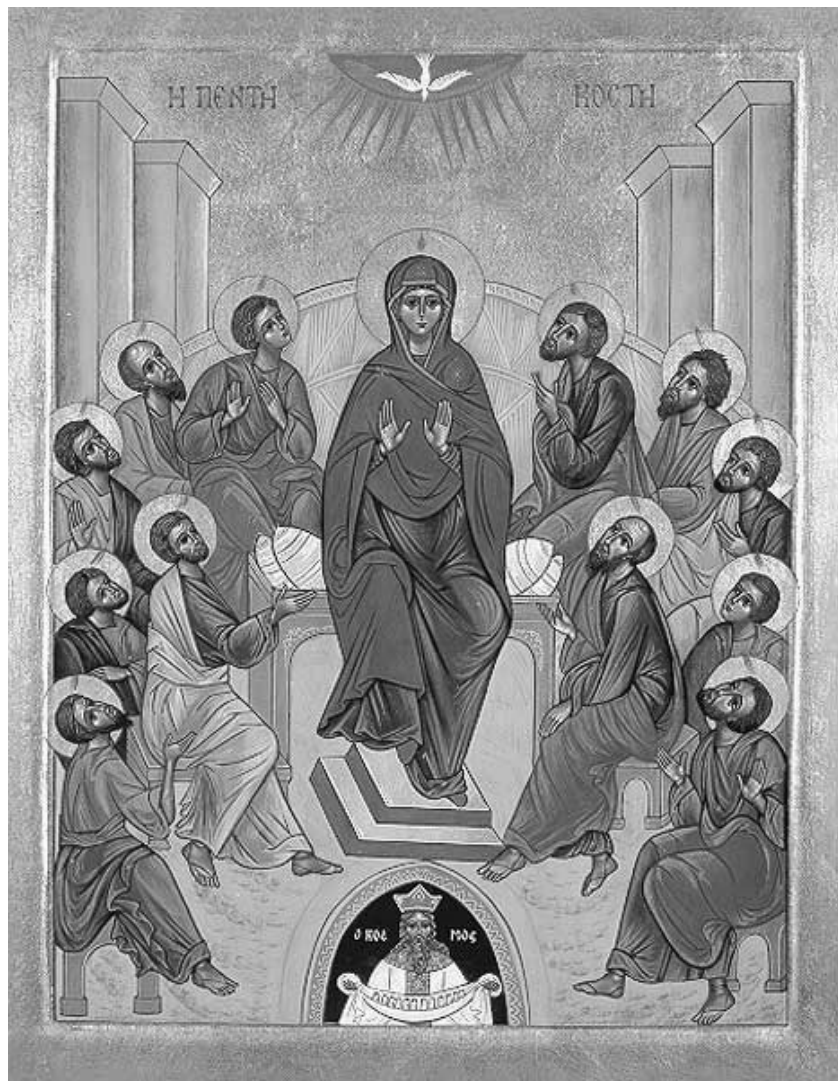


THE ANGLICAN PARISH OF  
ST MICHAEL AND ALL ANGELS  
CHRISTCHURCH



**Pentecost Sunday**  
**With Baptism**  
**24 May 2026**

## From the Vicar...

Dear Friends,

It was wonderful to gather last Sunday for our 175th Founders Day service with the school community. A big thank you to all those who assisted in making it such a great celebration. Especially Jane Evans for organising the delicious cake, Rosemary Di Somma for generously providing and cutting the cake and Carol, Gale and Tim for all their work in the kitchen, and many others. It was a good reminder of all this community has achieved over 175 years and will continue to achieve as a community of faith.

This Sunday we now come to the end of the Great Fifty Days of Easter as we celebrate Pentecost Sunday. Pentecost (from the Greek pentekoste, 'fiftieth' of fifty days of celebration) has its roots in the Jewish Feast of Weeks, which was completed on the fiftieth day after Passover. On the fiftieth day of Easter, God sends his Holy Spirit to empower the Church to perform the mission which the risen Christ has entrusted to it; and he inaugurates the messianic community of perfect communication. Pentecost celebrates both the Holy Spirit and the Christian Church. It was originally the crown and completion of the Easter season; only later, in the medieval West, did it become a new festival season of its own. After the Easter Vigil, the time of Pentecost was a preferred occasion for baptism in early Christian centuries, and so it is fitting that we baptise Doris and Mia this morning as the service of Pentecost reflect this baptismal theme. Christ's disciples are born again of water and the spirit.

There is some evidence that the ascension was first celebrated on the fiftieth day of Easter, but it was soon moved to the fortieth day in faithfulness to Luke's chronology. Ascension and Pentecost are closely linked. The risen Lord is no longer present to the Church in the body of his flesh; the Church is now to be the new body of Christ, filled with his life through the gift of the Spirit. The Sunday after Pentecost came to be kept in the West as Trinity Sunday, although it was not prescribed as a universal feast until 1334. In a sense, every feast must be a festival of the Trinity, because the whole Trinity is at work in every moment of creation, redemption and sanctification; but Trinity Sunday provides a particular occasion to reflect on the revelation of God's self as Trinity, immediately after the Great Fifty Days of Easter.

Blessings on this great feast of Pentecost.



Fr Jordan

Copies of the music for the mass setting and hymns are available from the Sides People.

# Pentecost Sunday with Baptism

24 May 2026

**Presider 8.00 am:** Fr Jordan Greatbatch

**Presider 10.00 am:** Fr Jordan Greatbatch

**Organist:** Daniel Cooper

**Sidespeople:** Joy Coulter, Michael Graveston

**Mass Setting:** New People's Mass

Dom Gregory Murray

**Responses:** David Childs

**Opening Voluntary:** Sonata No. 3 Op.88 - Intermezzo J Rheinberger

**Introit Hymn:** 140

1. Holy Spirit, come, confirm us  
In the truth that Christ makes known;  
We have faith and understanding  
Through your promised light alone.

2. Holy Spirit, come, console us,  
Come as Advocate to plead,  
Loving Spirit from the Father,  
Grant in Christ the help we need.

3. Holy Spirit, come, renew us,  
Come yourself to make us live,  
Holy through your loving presence,  
Holy through the gifts you give.

4. Holy Spirit, come, possess us,  
You the love of Three in One,  
Holy Spirit of the Father,  
Holy Spirit of the Son.

## Greeting:

Ki te ingoa o te ✠ Matua, me te Tamaiti, me te Wairua Tapu. **Āmine.**

(In the name of the ✠ Father, and of the Son, and of the Holy Spirit. **Amen.**)

The Lord be with you. **The Lord bless you.**

Alleluia. Christ is risen. **He is risen indeed. Alleluia.**

Dear brothers and sisters,

on this great Feast of Pentecost, let us prepare our hearts for the celebration of this Eucharist by reminding ourselves of the new life we have received through the waters of baptism and the outpouring of the Holy Spirit.

God our Father, your gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal.

Sanctify this water, we pray. Renew the living spring of your life within us, that we may be free from sin and filled with your saving health; through Christ our Lord.

**Amen.**

*The Priest sprinkles the people with Holy water followed by:*

Through the cross of Christ, ✠ God have mercy on you, pardon you, and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

*(Sung)*

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God, you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.**

**For you alone are the Holy One,  
You alone are the Lord, you alone are the Most High,  
Jesus Christ,  
With the Holy Spirit, ✠  
in the glory of God the Father. Amen.**

Let us pray.

O God, on this day you taught the hearts of the faithful by the light of your Holy Spirit, may we, by the same Spirit, be truly wise and ever rejoice in your consolation; through Jesus Christ who is alive with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## A Reading from the Acts of the Apostles (Acts 2:1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit, and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Responsorial Psalm:** 104

**R. Send forth your Spirit, O Lord, and renew the face of the earth.**

Bless the Lord, my soul! Lord God, how great you are, how many are your works, O Lord! The earth is full of your riches. **R**

You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created: and you renew the face of the earth. **R**

May be the glory of the Lord last for ever. May the Lord rejoice in creation. May my thoughts be pleasing to God. I find my joy in the Lord. **R.**

**Second Reading: (sit)**

Thomas Visakan

A reading from the first Letter of Saint Paul to the Corinthians (1 Corinthians 12:3b-13)

Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts but the same Spirit, and there are varieties of services but the same Lord, and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptised into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Hear what the Spirit is saying to the Church. **Thanks be to God.**

**Pentecost Sequence:**

Veni, Sancte Spiritus,  
et emitte caelitus  
lucis tuae radium.

*Come, Holy Ghost,  
Send down those beams,  
Which sweetly flow in silent streams  
From Thy bright throne above.*

Veni, pater pauperum,  
veni, dator munerum  
veni, lumen cordium.

*O come, Thou Father of the poor;  
O come, Thou source of all our store,  
Come, fill our hearts with love.*

Consolator optime,  
dulcis hospes animae,  
dulce refrigerium.

*O Thou, of comforters the best,  
O Thou, the soul's delightful guest,  
The pilgrim's sweet relief.*

In labore requies,  
in aestu temperies  
in fletu solatium.

*Rest art Thou in our toil, most sweet  
refreshment in the noonday heat;  
and solace in our grief.*

O lux beatissima,  
reple cordis intima  
tuorum fidelium.

*O blessed Light of life Thou art;  
fill with Thy light the inmost heart  
of those who hope in Thee.*

Sine tuo numine,  
nihil est in homine,  
nihil est innoxium.

*Without Thy Godhead nothing can,  
have any price or worth in man,  
nothing can harmless be.*

Lava quod est sordidum,  
riga quod est aridum,  
sana quod est saucium.

*Lord, wash our sinful stains away,  
refresh from heaven our barren clay,  
our wounds and bruises heal.*

Flecte quod est rigidum,  
fove quod est frigidum,  
rege quod est devium.

*To Thy sweet yoke our stiff necks bow,  
warm with Thy fire our hearts of snow,  
our wandering feet recall.*

Da tuis fidelibus,  
in te confidentibus,  
sacrum septenarium.

*Grant to Thy faithful, dearest Lord,  
whose only hope is Thy sure word,  
the sevenfold gifts of grace.*

Da virtutis meritum,  
da salutis exitum,  
da perenne gaudium,  
Amen, Alleluia.

*Grant us in life Thy grace that we,  
in peace may die and ever be,  
in joy before Thy face.  
Amen, Alleluia.*

**Gospel Acclamation:** *(stand)*

**Alleluia, alleluia, alleluia.** Come, Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. **Alleluia, alleluia, alleluia.**

The Lord be with you  
A reading from the Holy Gospel according to John

**The Lord bless you  
Praise and Glory to God**

**Gospel:** John 20:19-23

Fr Robert Jamieson

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

This is the Gospel of Christ. **Praise to Christ the Word.**

**Sermon:** Fr Jordan Greatbatch



## **BAPTISM**

**Doris Elsie Wilson Black**

**Mia Frances Stuart**

*The priest addresses the congregation*

Dear friends in Christ, God is love, God gives us life. We love God because God first loves us. In baptism God declares that love; In Christ, God calls us to respond.

Sponsor(s) of Mia. Who do you present? Parents of Doris. Who do you present?

**I/We present (Mia/Doris) to be baptised and made a member of the Body of Christ, the Church.**

The priest says

From the beginning the Church has received believers by baptism.

Believers' children have also been baptised so that with help and encouragement they should grow up in Christ and by the grace of God serve Christ all the days of their life.

On the day when the apostles first preached the Gospel of Christ's Resurrection, Peter urged his hearers:

“Repent and be baptised, every one of you,

in the name of Jesus the Christ

for the forgiveness of your sins,

and you will receive the gift of the Holy Spirit. For the promise is to you and to your children, and to all who are far away, everyone whom the Lord our God may call.”

*The priest asks: Mia/Parents and Godparents. How do you respond to this promise?*

The Candidate and then the parents and godparents reply:

**I/We hear God's call and ask for baptism.**

The priest asks: Mia/Parents and Godparents.

Do you renounce all evil influences and powers that rebel against God?

The Candidate and the parents and godparents reply:

**I renounce all evil.**

The priest asks: Mia / Parents and Godparents.

Do you trust in Christ's victory, which brings forgiveness, freedom and life?

The Candidate replies:

**In faith I turn to Christ, my way, my truth, my life.**

The parents and godparents reply:

**In faith I turn to Christ as I care for this child.**

People say:

**May God keep you in the way you have chosen.**

The priest says:

Let us join together to celebrate the faith of the Church, the Body of Christ, into which we are baptised.

Do you believe in God the Father?

**I believe in God the Father almighty, Creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord, Who was conceived by the Holy Spirit, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, died, and was buried; He descended to the dead.**

**On the third day he rose again; He ascended into heaven, Is seated at the right hand of the Father, And will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, The holy catholic Church, The communion of saints, The forgiveness of sins, The resurrection of the body, And the life everlasting, Amen.**

## **The Baptism**

*The priest leads the Prayer of Thanksgiving:*

We thank you God for your love in all creation, especially for your gift of water to sustain, refresh, and cleanse all life.

We thank you for your covenant with your people Israel; through the Red Sea waters you led them to freedom in the promised land.

In the waters of the Jordan, your Son was baptised by John and anointed with the Holy Spirit.

Through the deep waters of death, Jesus fulfilled his baptism. he died to set us free and was raised to be exalted Lord of all.

It is Christ who baptises with the Holy Spirit and with fire.

**Amen! Come Holy Spirit.**

We thank you that through the waters of baptism you cleanse us, renew us by your Spirit, and raise us to new life. In the new covenant we are made members of your Church and share in your eternal kingdom.

Through your Holy Spirit fulfil once more your promises in this water of rebirth set apart in the name of our Lord, Jesus Christ.

**Amen! Praise and glory and wisdom, thanksgiving and honour,  
power and might, be to our God for ever and ever, Amen.**

*The priest pours water over the adult/child saying:*

Doris/Mia

I baptise you

In the name of the Father,

And of the Son,

And of the Holy Spirit. Amen.

*The priest makes the sign of the cross on the baptised with oil set apart for this purpose by the Bishop, saying:*

We sign you with the cross,

The sign of Christ.

*A lighted candle is given to the baptised, with the words:*

Walk in the faith of Christ

Crucified and risen.

Shine with the light of Christ.

*The servers and ministers with the newly baptised move back to the sanctuary where the newly baptised are presented.*

The priest says:

Let us welcome the newly baptised.

**God receives you by baptism into the Church. Children of God,  
Blessed in the Spirit,  
Welcome to the family of Christ.**

**Intercessions:** Joshua Wilson Black

Rest ✕ eternal grant unto them, O Lord:

**And let light perpetual shine upon them.**

May they rest in peace and rise in glory. **Amen.**

**Hail Mary, full of grace; the Lord is with you,  
blessed are you among women,  
and blessed is the fruit of your womb, Jesus.  
Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

### **The Peace**

The peace of Christ be always with you. **And also with you.**

*At the Peace all may exchange a non physical greeting with those near them.*

E te whanau, we are the body of Christ.

**By one spirit we were baptised into one body.**

Keep the unity of the Spirit in the bond of peace:

**Amen. We are bound by the love of Christ.**

**Offertory:** Jane Evans, Gloria Moyle

### **The Preparation of the Gifts**

Blessed are you, Lord God of all creation.

Through your goodness we have this bread to offer,  
which earth has given and human hands have made.

It will become for us the bread of life. **Blessed be God for ever.**

By the mystery of this water and wine may we come to share  
in the divinity of Christ, who humbled himself to share in our humanity.

Blessed are you, Lord of all creation.

Blessed are you, Lord God of all creation.

Through your goodness we have this wine to offer,  
fruit of the vine and work of human hands.

It will become our spiritual drink. **Blessed be God for ever.**

1. Breathe on me, Breath of God,  
Fill me with life anew,  
That I may love what thou dost love,  
And do what thou wouldst do.

2. Breathe on me, Breath of God,  
Until my heart is pure,  
Until with thee I will one will,  
To do and to endure.

3. Breathe on me, Breath of God,  
Till I am wholly thine,  
Until this earthly part of me  
Glow with the fire divine.

4. Breathe on me, Breath of God,  
So shall I never die,  
But live with thee the perfect life  
Of thine eternity.

Pray, sisters and brothers,  
that our sacrifice may be acceptable to God, the almighty One.

**May the Lord receive the sacrifice at your hands,  
for the praise and glory of his name,  
for our good, and the good of all his Church.**

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Great Thanksgiving

The Lord is here.

Lift up your hearts.

Let us give thanks to the Lord our God.

**God's Spirit is with us.**

**We lift them to the Lord.**

**It is right to offer thanks and praise.**

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son.

This day we give you thanks because in fulfilment of your promise you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith. Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore with the faithful who rest in him, with angels and archangels and all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing.....

*(Sung)*

**Holy, holy, holy Lord,  
God of power and might.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father. Send your Holy Spirit, that these gifts of bread and wine which we receive may be to us the body and blood of Christ, and that we, filled with the Spirit's grace and power, may be renewed for the service of your kingdom.

On the night before he died, your Son Jesus Christ took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup; when he had given you thanks, he gave it to them, and said: Drink this, all of you, for this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Let us proclaim the mystery of faith:

*(Sung)*

**Glorify to you, Lord Christ: your death we show forth;  
your resurrection we proclaim; your coming we await.  
Amen! Come, Lord Jesus.**

Therefore, loving God, recalling your great goodness to us in Christ, his suffering and death, his resurrection and ascension, and looking for his coming in glory, we celebrate our redemption with this bread of life and this cup of salvation. Accept our sacrifice of praise and thanksgiving which we offer through Christ, our great high priest.

United in Christ with all who stand before you in earth and heaven, we worship you, O God, in songs of everlasting praise:

*(Sung)*

**Blessing, honour and glory be yours,  
here and everywhere, now and for ever. Amen.**

The risen Christ is in our midst, so with  
Christ we pray.

Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours, now and for ever.  
Amen.

**Kua ākona nei tātou e tō tātou Ariki,  
ka īnoi tatou:**

**E tō mātou Matua i te rangi  
Kia tapu tōu Ingoa.  
Kia tae mai tōu rangatiratanga.  
Kia meatia tau e pai ai,  
ki runga ki te whenua,  
kia rite anō ki tō te rangi.  
Hōmai ki a mātou āiane  
he taro mā mātou mō tēnei rā.  
Murua ō mātou hara,  
Me mātou hoki e muru nei  
i ō te hunga e hara ana ki a mātou.  
Aua hoki mātou e kawea kia whakawaia;  
Engari whakaorangia mātou i te kino:  
Nōu hoki te rangatiratanga, te kaha,  
me te korōria,  
Āke ake ake. Āmine**

**Eucharistic Ministers:** Rachel Watson, Richard Thompson

We break this bread to share in the body of Christ.

**We who are many are one body, for we all share the one bread.**

*(Sung)*

**Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, have mercy on us.  
Lamb of God, you take away the sin of the world, grant us your peace.**

If you love me, your Lord, then do as I command, and I will ask the Father to send another Paraclete to stay with you for ever, alleluia.

This is the Lamb of God, who takes away the sin of the world.  
Happy are we who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*All baptised Christians are welcome to receive Communion, leave your seat by the side aisle and come down the central aisle and form two lines according to which side you are seated. To receive the Sacrament please cup your hands and the Priest will place it on your palm. If you wish to receive a blessing, cross your arms as you approach the priest. Gluten free wafers are available, please ask.*

**Communion Proper:** Factus est repénte and Psalm 68

**Communion Hymn:** 138

1. Come, Holy Ghost, our souls inspire,  
And lighten with celestial fire;  
Thou the anointing Spirit art,  
Who dost thy sevenfold gifts impart:

2. Thy blessèd unction from above  
Is comfort, life, and fire of love;  
Enable with perpetual light  
The dullness of our blinded sight:

3. Anoint and cheer our soilèd face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.

4. Teach us to know the Father, Son,  
And thee, of Both, to be but One;  
That through the ages all along  
This may be our endless song,

Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.

Let us pray.

Father, may we who have received this sacrament live in the unity of your Holy Spirit, that we may show forth your gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

## **Notices**

Blessed are you, sovereign God, overflowing in love. With Pentecost dawns the age of the Spirit. Now the flame of heaven rests on every believer. Strong and weak, women and men tell out your word; the young receive visions, the old receive dreams. With the new wine of the Spirit they proclaim your reign of love. Amid the birth pangs of the new creation the way of light is made known. Source of freedom, giver of life, blessed are you, Father, Son and Holy Spirit.

**Blessed be God for ever.**

*Candles are lit from the Pascal Candle while the following hymn is sung and the Pascal Candle is extinguished and later will be moved to the font where it will remain.*

**Final Hymn:**

348

1. Come, Holy Ghost, our hearts inspire,  
Let us thine influence prove;  
Source of the old prophetic fire,  
Fountain of life and love.

2. Come, Holy Ghost--for, moved by thee,  
Thy prophets wrote and spoke--  
Unlock the truth, thyself the key,  
Unseal the sacred book.

3. Expand thy wings, celestial Dove,  
Brood o'er our nature's night;  
On our disordered spirits move,  
And let there now be light.

4. God, through himself,  
we then shall know,  
If thou within us shine;  
And sound, with all thy saints below,  
The depths of love divine.

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us. As part of God's Church here in Christchurch, I call upon you to live out what you proclaim. Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide? **By the Spirit's power, we will. Glory be to God. Amen.**

The Lord be with you. **The Lord bless you.**

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God and may the blessing of God almighty, ✠ Father, Son, and Holy Spirit, be with you and remain with you always. **Amen.**

The Mass is ended. Go now to love and serve the Lord. Go in peace. Alleluia, Alleluia. **Amen. We go in the name of Christ. Alleluia, Alleluia.**

*You may extinguish your candle and leave it in one of the baskets as you exit.*

**Final Voluntary:**

Prelude

J Rheinberger

**7.00 pm**

Taizé

**Please pray for...****The Sick:**

Margaret Wallis, Fr Geoff Paterson, Jo Burnside, Ann Jinman, Terry & Betsy McKay.

Claire & John Preston, Lois Peters, Denis Coulter, Betty Mechen, Suzanne Keys, Ghislaine Brewer-Quirke, Lesta Smithson, John Bertken, Peter Easterbrook, Anne Fenton, David & Sandra, Philip Souter, Andrew Lawson, Ashley Forman.

**Anniversaries:**

(Sun) Noel Coulter (Tues) Michael Goodson, Rosemary Spiewak  
(Wed) Janette Lewis, Percy Chew Lee, Fr Timothy Hurd—Priest  
(Thurs) Reginald Seymour (Fri) David McFerran

## NOTICES

### THIS WEEK

**Meditation Group**—Wednesday 12.00 noon in the church. Contact: Therese Aitchison 0212516282.

**Vestry Meeting** - Wednesday 5.30 pm, Parish Lounge.

**Bible Study**—Thursday 11.00 am, Parish Lounge.

**Pray the Rosary**—Thursday 12.00 noon.

**Study Group** - Thursday 6.00 pm, Parish Lounge.

**Inasmuch Basket**—please continue to donate staple household groceries to support the work of the **City Mission**.

**Eftpos**—available at the back of the church for giving.

**Rite of Reconciliation (Confession)** - Fr Jordan and Fr Robert are available to offer the Rite of Reconciliation. Please contact either to request a time.

### **Te Hā: an evening of contemporary dance accompanied by live vocal music 30 May 7.00pm-8.00pm**

Join dancers from Counterpointe Ballet School alongside the world-class vocal talents of Jennine Bailey and Deborah Wai Kapohe for a spellbinding evening of contemporary dance accompanied by live music! Held in the UNESCO award winning Great Hall at the Christchurch Arts Centre: Te Matatiki Toi Ora, this powerful and moving collaboration of live music, dance and space will leave you enchanted!

Tickets available from [Humanitix.com](http://Humanitix.com)

### **Annual Organ Curator's Concert (Martin Setchell)—Town Hall Auditorium, Monday 1 June 2.00pm.**

Admission Free. No registration/booking required—donations requested.

Health & Safety Regulations: In an emergency, use the closest exit and assemble in the drop-off zone. In an earthquake, drop down and shelter behind or under a pew, covering your head. Follow instructions.

**NEXT WEEK**

**Trinity Sunday**

31 May 2026

**8:00 am Mass**      **Celebrant:** Fr Robert Jamieson      **Server:** Hugh Munro

**10.00 am Mass**      **Celebrant:** Fr Jordan Greatbatch

**Preacher:** Fr Robert Jamieson

**Servers:**      **SD:** Fr Peter Beck      **MC:** Thomas Visakan  
**Th:** Sung Bae      **Cr:** Robert Calvert-Griffin  
**Ac:** Christ's College Student, Georgia Caughey

**First Reading:** Barbara Moreton      Genesis 1:1-2-4a

**Second Reading:** Richard Thompson      2 Corinthians 13:11-13

**Gospel:** Fr Robert Jamieson      Matthew 28:16-20

**Eucharist Ministers:** Fr Peter Beck, Margaret Maclagan

**Sides people:** Carol Fraser, Robert Maclagan

**Intercessions:** Rachel Watson

**Offertory:** Dorothy Burrows, Adrienne Curtis

**Morning Tea:** Gail and Tim Chiswell

**Sacristan:** Lawrence Watson

**Sacristy:** Shirley Richards

**Livestream:** Jane Evans

**Flowers:** Toni Stewart, Leisa Jamieson

**Evensong Readers:** Joshua Wilson Black, Threse Aitchison

**Evensong Server:** Joshua Wilson Black

## CONTACTS

**Vicar:** Fr Jordan Greatbatch      vicar@stmichaelandallangels.nz      0272216198

**Curate:** Fr Robert Jamieson      cyrene5@icloud.com      021350089

**Churchwardens:** Richard Thompson      vicarswarden@stmichaelandallangels.nz  
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**Hon. Associate**      Gloria Moyle      grmoyle1@gmail.com      0274355347

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Fr Geoff Paterson      geoffpat@xtra.co.nz      0272439995

Fr Peter Beck      peterjbecknz@gmail.com      021654445

**Administrator:** Taunya Kearns      office@stmichaelandallangels.nz      03 379 5236

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**Webmaster:** Joshua Wilson Black      social@stmichaelandallangels.nz      0204224118

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**Rosters:** Robert Calvert-Griffin      rwcalvertgriffin@gmail.com

**Website:** www.stmichaelandallangels.nz

**Facebook:** SMAAChristchurch

**Parish Bank Acct:** St Michaels Churchwardens A/c no - 03-0855-0263594-000

**Postal Address:** PO Box 4022, Christchurch Mail Centre, 8140

**PASTORAL CARE TEAM COORDINATOR** - Gloria Moyle 0274355347

# The Anglican Parish of St Michael and All Angels Christchurch

<b>This Sunday</b>	<b>Pentecost Sunday with Baptism—24 May 2026</b>
8.00 am	<b>Low Mass</b>
10.00 am	<b>High Mass</b>
7.00 pm	<b>Taizé</b>
<b>Monday</b>	The Venerable Bede of Jarrow, Teacher of the Faith, 735
12.35 pm	Mass
<b>Tuesday</b>	Augustine, first Archbishop of Canterbury, Missionary, 605
12.35 pm	Mass
<b>Wednesday</b>	Feria
12.00 noon	Meditation
12.35 pm	Mass
<b>Thursday</b>	Feria
11.00 am	Bible Study
12.00 am	Pray the Rosary
12.35 pm	Mass
6.00 pm	Study Group
<b>Friday</b>	Feria
12.35 pm	Mass
<b>Saturday</b>	Apolo Kivebulaya of Uganda, Priest and Missionary, 1933
<b>Next Sunday</b>	<b>Trinity Sunday— 31 May 2026</b>
8.00 am	Low Mass
10.00 am	High Mass
7.00 pm	Evensong and Benediction

## Online Services

[facebook.com/SMAAChristchurch](https://facebook.com/SMAAChristchurch)

Sunday 10.00 am Solemn Mass

All readings are the NRSVUE version, unless otherwise stated.

Propers come from the Roman Catholic Missal 1998.

Liturgy taken from The New Zealand Prayer Book.

